1	for any briefing related thereto (if needed). The parties are further directed to file this proposed
2	schedule with the Court no later than October 16, 2019.
3	DATED this 16 day of September 2019.
4	
5	RICARDO S. MARTINEZ
6	CHIEF UNITED STATES DISTRICT JUDGE
7	
8	Presented by:
9	LAWRENCE VANDYKE Deputy Assistant Attorney General
10	
	By: /s/ Brigman L. Harman
11	Brigman L. Harman
12	United States Department of Justice Environment & Natural Resources Division
12	Natural Resources Section
13	150 M Street, NE
	Washington, D.C. 20002
14	Counsel of Record for the Federal Defendants
1.5	
15	DDICKLIN 6- NEWMAN LLD
16	BRICKLIN & NEWMAN, LLP
10	By: s/Zachary Griefen (with permission)
17	David A. Bricklin, WSBA No. 7583
	Claudia M. Newman, WSBA No. 24928
18	Zachary K. Griefen, WSBA No. 48608
10	1424 Fourth Avenue, Suite 500
19	Seattle, WA 98101
20	Tel: (206) 264-8600 Fax: (206) 264-9300
20	Email: bricklin@bnd-law.com
21	newman@bnd-law.com
	griefen@bnd-law.com
22	Counsel of Record of COER and Paula Spina
23	
24	
25	ORDER GRANTING MOTION FOR AN ENLARGEMENT - 2 - U.S. Department of Justice OF TIME TO FILE A RESPONSE TO THE COMPLAINT AND LODGE THE ADMINISTRATIVE RECORD U.S. Department of Justice 150 M. Street, NE Washington, DC 20002

AND LODGE THE ADMINISTRATIVE RECORD No. 2:19-cv-01062

150 M. Street, NE Washington, DC 20002